

The Daily Universe

No. 63 Wednesday, December 17, 1969 Provo, Utah



CHRISTMAS EXAM BLUES are reflected in the face of this student whose half-asleep, puzzled look is typical of many students who are more concerned about going home.

Photo by D. Errol

Christ's Birth, Mission Defined By McConkie

man out of all eternity" under Bruce R. McConkie in his "Christ and His birth also in Devotionals by yesterday."

McConkie said that Christ was born "into the world from an immortal life father the power of mortality," and from his mother Mary the power of life. He defined the power mortality as the power to die, immortality as the power to live.

aining the condescension of his Father, Elder McConkie said God determined to have man after the manner of the through condescension and its love and mercy. God laid down and became father on after the manner of the

time the fullness of the everlasting Gospel," said Elder McConkie. "We have an especial and particular obligation to stand as witnesses before the world."

U.N. Asks Russia, U.S. To Halt Testing

(AP)—The U.N. General Assembly, sweeping aside U.S. and Soviet objections, asked Tuesday for a temporary halt in their further testing and deployment of offensive and defensive nuclear weapons systems.

Mounting impatience by the small countries over lack of progress by the super powers on disarmament was reflected in the closing hours of the 126-nation assembly session.

By a vote of 82 to 0 with 27 abstentions the assembly adopted a resolution appealing to Moscow and Washington "to agree, as an urgent preliminary measure, on a moratorium" pending outcome of the strategic arms limitation talks in Helsinki.

The United States and the Soviet Union objected to the appeal, saying it would only complicate the tasks of the

Stanford Policy Explained

Pitzer Writes Physics Teacher

By Scott Duncan
Ast. News Editor

THE DAILY UNIVERSE has received a letter from Stanford's president to the BYU faculty members who have brought into the BYU-Stanford situation.

The letter explains why Pitzer made the decision, the events leading up to the break in relations and reveals that Pitzer has been getting heavy mail about the decision; much of it critical.

"We have received many intelligent, well-reasoned letters on the subject and I wish I could answer all of them personally," Pitzer explained. "But the volume

of mail generated by an issue of such concern to so many, unfortunately ruled out an individual response."

Perhaps the most significant thing I can say is to assure you that Stanford's action was not intended in any way to constitute a criticism of the Mormon faith, BYU, or any other organization, nor was it an attempt to force our standards upon any other group, religious or otherwise. Contrary to distorted newspaper reports, our intention never has been to bring about changes in the beliefs of others, my action in approving the recommendation of our faculty Human Relations Commission was intended solely to establish policy with respect to intercollegiate competition.

The Right to Schedule

He added, "We have the right to schedule games against anyone we choose to include teams with The Mormon president has interpreted certain scripture to bar Africans from the priesthood. I suppose that is subject of some debate, and that some of God's word can be interpreted in different ways."

Pitzer's letter continues: "As I hope you will agree, Stanford has an obligation to make its facilities and programs available to all of its students, regardless of race, religion or political persuasion. It follows that the university has a responsibility to assure all its students that they may

attend to the meets and may have clarified the policy to restrict only athletic competitions. The policy may only be restricted to events on the BYU and Stanford campuses."

The second point is that the "distorted newspaper report" to which President Pitzer refers, may have been reports of comments by William Wyman, special assistant to President Pitzer, who said that in the future the Mormon Church will "have to 'reinterpret God's word and establish doctrines compatible with Stanford's policy."

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(Continued on page 5)

National Conference

Courses Earn Awards

BYU's department of Special Courses and Conferences received the first place honor award in the 1969 conference and institution divisions at the National University Extension Association Conference in Washington, D.C., last weekend.

The award was given to BYU for "Youth Rehabilitation Through Outdoor Survival," a course developed by Larry Olsen, an expert in survival techniques and member of the BYU Special Courses and Conferences faculty.

The competition was conducted on the basis of creativity, and involved universities and colleges throughout the United States.

Another award went to the BYU in the correspondence course division for "Teacher 301: Fundamentals of Teaching." The course, which utilizes audio tapes and flip charts, was developed by Dr. Hugh Baird of BYU's Education Dept. The award was accepted by E. Mack Palmer, chairman of the BYU Home Study Dept.

Dean Harold Glen Clark of the Division of Continuing Education at BYU and Thomas A. James, chairman of Special Courses and Conferences, were also in Washington for the NUEA Conference and on hand to accept the awards.

negotiators in Helsinki. They were among the abstainers.

But sponsors of the resolution, including 12 members of the Geneva disarmament committee, refused to yield on the main issue.

U.S. Ambassador Charles W. Yost conceded that the major powers were encountering more dissatisfaction than usual on the part of the smaller countries on disarmament issues.

Heat Off

At a news conference summing up the 24th assembly session, he said much of the heat was taken off by the U.S.-Soviet agreement to enter into the SALT talks in Helsinki.

But he added that, in the U.S. view, the appeal for progress at Helsinki was weakened by the reference to a moratorium.

The assembly dealt the U.S. a defeat by approving a resolution

holding that the Geneva protocol of 1925 prohibits use of tear gas and chemical defoliants—both employed by the U.S. in Vietnam.

Yost said tear gas was a riot control agent not covered by the Geneva protocol. He added also that the United States was against interpretation of an international agreement by assembly resolution.

The resolution declared that use of any chemical agents in warfare was contrary to the generally recognized rules of international law as embodied in the Geneva protocol.

Renounced Bacteria

President Nixon has renounced use of bacteriological weapons in war, and has asked the U.S. Senate to ratify the Geneva protocol.

The assembly also referred to the Geneva disarmament committee two draft treaties

dealing with biological and chemical weapons.

They were in a draft submitted by Communist countries proposing a treaty banning biological and chemical weapons, and a Biological and Chemical Weapons Convention.

Nixon announced support for the British draft, and detailed consideration of both will take place in Geneva after Jan. 1.

The Old Y Bell

From the "Y News" of 1933:

"Mrs. Emma Lucy Gates Bowen will give a concert in College Hall next Monday evening at 8:30. Well known in the area for her singing ability, she has performed in various cities around the country."

Special rates of 50 cents for reserved seats and 35 cents for general admission have been given to students."

The Daily Universe

editorials correspondence

Public Unity Needed To Assist Local Police

Solon, the ancient law-giver of Athens, told the people the essential ingredient needed to have the ideal community is:

"When those who have not been injured become as indignant as those who have."

This nation's crime rate has soared 11 per cent compared with the same period in 1968. The following information was reported in the FBI's Uniform Crime Report:

- Violent crimes were up 12 per cent
- Armed robbery was up 18 per cent
- Residential robbery rose 22 per cent

On a regional basis, crime rose 13 per cent in the North Central States, 11 per cent in the South, 10 per cent in the West and 8 per cent in the Northeast.

Law and order is still ringing in our ears from the political conventions of 1968. But, no matter what politicians promise, it is the people themselves that bring about law and order in their community.

Let's go back to what Solon said. What is the full meaning of his quote? He said that the community will be an ideal place to live when all citizens see that their individual responsibilities do not stop at their front door. Everyone must work together to fight against the forces that will destroy the community.

What can you do as a unit of one to better yourself and your city? Get to know more about your police department and what they do to protect you, your family, and your home. A police officer does more than write tickets and direct traffic. Unfortunately, this is where most of us see them at work.

But, more importantly, teach your children to respect the law, not to fear it. For example, nothing strikes fear into the heart of John Q. Public more than a black and white car with red lights on top.

What do you do when you see one while riding in your car? You automatically step on the brake, even though you may not be violating any laws.

Or, when you have someone riding with you, and he sees that car. You slow down to the speed limit, and creep by him.

What is this going to teach your child? Break the law as long as there is no one there to catch you?

If you want "Law and Order," you and your police department must work together as one unit, not two different entities, towards the same goal.

R. C. H.



J-3

letters to the editor . . .

RELIGION FACULTY

Editor:

I should like to answer "Withheld on request" who wrote condemning the Religion faculty.

There are four adults at my house who are all professors enrolled in religion classes at BYU from two to four years each. We all understand the purposes for which we take religion classes, i.e., to gain knowledge, help us live better the laws of God, and increase our testimonies. We feel that our instructors helped to accomplish these purposes.

We agree that you contradicted yourself by saying that there was "a lack of intellectual preparation by non-religion teachers teaching religion," and then later suggesting improvement by having "religion teachers also teach in other colleges of the university." First you say there is not enough intellectual preparation by people in other departments teaching religion classes, then you come back and suggest that the religion professors become experts in more than one subject, further cutting down their preparation time. All of the religion faculty hold degrees in other fields. I'm sure they have no trouble keeping in contact with their fields.

We didn't like your generalization that all religion classes were like "substitute sunday school." I can't think of any Sunday School class (and I've attended branches and wards all over the U.S.) that could be put in the same category with my religion class. I will admit that I withdrew from a religion class at

the beginning of this semester because the instructor (in my opinion) was not organized for learning. You had the same right to wonder if this can not be found in most any department of the university, because some teachers are naturally better teachers than others.

I do want to express my appreciation to Dan Ludlow, Ivan Barrett, Cleon Skousen, and Monte Nyman of the Religion Faculty for the beautiful truths they have taught me.

And one thing: the day BYU "outgrows" the religion department will be the day that it becomes a state university and we will have been absorbed by the world and lost our identity.

Sincerely,
Adine Heaton

THANK YOU

Editor:

Congratulations and thanks to the Winter Carnival Committee, Social Office and anyone else who contributed to the success of last Friday's concert. I was especially pleased with two aspects of this event: the quality of entertainment obtained and the virtual elimination of ticket lines through the order system. I hope future events can be as successful in these areas.

There was, however, one major problem with last Friday's performance. The 5th Dimension didn't get started until nearly twenty minutes past eight. Of course, this did not surprise me since every event I've attended in the fieldhouse since returning to BYU last year has been late getting started. In all fairness to

the Carnival Committee, I admit that it would have been extremely difficult to program our time last Friday. Hundreds of students pour into the fieldhouse 30 to 45 minutes after it was supposed to begin. The bulk of the therefore, lies with those who cannot be bothered to be on time. Respect for performers and fellow fans should be enough to encourage people to arrive on time, but there are so many who lack this kind of attitude that I make following suggestion for follow-ups:

Close the doors ten minutes before the program is to begin. This should give everyone ample time to get to their seats by the start time. The fact that the doors were included in all advertisements for the event and printed on the program itself. The first time this is tried there will undoubtedly be some unbelievers who are coming late, but when they wait until intermission they will be sure to arrive to future events. This system has worked at BYU for years with the result that the show starts on time and the audience gets to see an entire performance instead of one that is twenty minutes short being started late.

Robert T.

News Roundup

'Very Nice' . . .

Bookstore Gives Cheer

Today, as everyday during this Christmas season rush, one can find six cheerful young women patiently wrapping myriads of packages for customers of the BYU Bookstore.

According to Bookstore Director, Roger Utley, "This is a service we have been trying to provide the students with for several years now."

Has it been successful? "Yes," continues the director, "except for some minor abuses, we feel this has been very successful."

The abuses, more specifically, resulted from purchases of less than one dollar and caused an undue amount of extra work for the Bookstore. As a consequence, a rule that purchases must be over \$1 has now been instituted.

The ladies themselves feel "In some small way" that they are "making Christmas a little nicer for someone."

Each package is carefully wrapped with any of the large variety of wrapping paper and ribbon that has been generously provided by the Bookstore.

We applaud the work of these women and the thoughtfulness of the BYU Bookstore in supplying their customers with such a courteous service. We hope that this same kind of Christmas joy can be spread by all in this season. J.G.

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Letters to the editor must be typewritten, double spaced, no longer than 200 words. Letters should be submitted by the author. The author's name and address should also include the author's student number or position with the University.

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Robert T.

WASHINGTON (AP) — prestigious Committee on Economic Development recommended Tuesday to the income tax at least 1970—six months longer than the administration asks—to a budget surplus and a "disturbingly rapid" under control. ***

FORT BENNING, Ga.—1st Lt. William L. Callahan, defense counsel asked a judge Tuesday to drop charges against Callahan that the Army acted too brutal in bringing him to trial, deaths of 109 Vietnamese civilians. ***

MOSCOW (AP) — The Union announced Tuesday broad defense spending by a modest 1.1 per cent, announced increase apparently as discouraging a Sino-arms race with the West. Western experts believe Soviets hide many defenses under other budgets. ***

LOS ANGELES (AP) — Hollywood brunettes who gave a major investigative break slayings of actress Sharon Tate and six others will be separately from other men a high-profile class charge murder, a prosecutor Tuesday. ***

LONDON (AP) — The House of Commons Tuesday night to abolish punishment permanent vote followed a statement Home Secretary James Callaghan that the murder rate in had not risen as a result temporary abolition of h



Photo by Don Mass

EDWARD BOUND via jet is Jack Welsh, from Westfield, Ohio. Jack won Travel Fair '70's drawing last Friday. He flew home free, courtesy of Travel Study. Jack, a man, was saved more than \$170, "which makes me awfully happy," he said. And then, after hesitating a moment, "that means they saved me two weeks of working at the Bucket Company."

Students To Display Handicrafts In Hobby Show

Faculty and staff at BYU will display their handicrafts in a show, Dec. 17-18, ed by the BYU Hobby Shop, handicraft items made during be on display in 110 Wilkinson Center.

Seats Open N.Y. Flight

Yukon Club still has 10 to 15 left on their charter New York. Those connected with the who wants to go to New Boston, Connecticut, on, D.C., or any place on coast may use the charter, who missed Monday's Club Meeting may contact Anzis at 373-3822 or Werner at 373-0792, or 75-2650 for information on the flight.

Tape it easy

Amazing Hidden Mike in New Sony 110 Portable Ends Mike Fright!

The new Sony 110 portable tape recorder features a hidden electret condenser microphone built into its attractive case. The Sony 110 also an external remote control mike that can be used mixed simultaneously. For added convenience, there simple pushbutton controls, instant switching from battery to household current. An auxiliary input lets recording from radio, TV or phonograph.

This plus carrying case and minute Sony Cassette for

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You've heard it so good,

Symphony To Perform

The BYU symphony orchestra, under the baton of Dr. Ralph G. Laycock, director of orchestras at BYU, will present a Christmas concert Dec. 17 at 8:15 p.m. in the de Long Concert Hall, Harris Fine Arts Center.

During this school year the group accompanied "Giulietta" of Puccini's opera, and performed at the lighting of Temple Square in Salt Lake City.

The concert will begin with the stirring "Eroica Symphony" by Beethoven.

The second half of the program will lead off with the overture to "Die Meistersinger von Nurnberg" by Wagner, to be guest conducted by William E. Hinsche. Following this number, the orchestra will perform selected Christmas music including "A Christmas Festival" by Andersen and "Fantasia on Greensleeves" by Ralph Vaughan Williams.

669 Pints Drawn

In Blood Drive

The most successful blood drive in five semesters concluded last week with the collection of 669 pints. The American Red Cross, in conjunction with Arnold Air Society and Angel Flight, sponsored the drive.

Percentage winner for organizations was the Student Nurse Association. The 12th ward, which has won for the last several years, won again this year.

Trophies will be presented by President Ernest L. Wilkinson.

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est in the school's history. Today is the deadline for buying books for this semester.

BYU BOOKSTORE

Warner, Dudley Assume New Honors Program Position



Photo by Pat Perry
DR. C. TERRY WARNER, DR. RICHARD POLL AND DR. DUANE DUDLEY

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Dr. C. Terry Warner was named director and Dr. J. Duane Dudley associate director of the Honors Program at a meeting of students in the program Monday.

The Honors Program was formerly supervised by a tri-directorate consisting of Drs. Dudley and Warner and headed by Dr. Richard D. Poll, who will soon assume his new duties as vice president for administration at Western Illinois University.

The appointments were announced by Dr. Robert K. Thomas, BYU academic vice president.

In making the announcement, Dr. Thomas praised Dr. Poll for dedication to the program. Dr. Thomas once served as director of the program and has been one of its major advocates.

Dr. Warner, named chairman of the Philosophy Dept. when the College of Religion and Philosophy was recently reorganized, has been recognized a number of times since he joined the BYU faculty. He was named 1967-68 professor of the year. Dr. Warner graduated from BYU six years ago and received his master's degree and Ph.D. from Yale University in 1965 and 1967, respectively.

Dr. Dudley has been in the honors program directorate the past two years. He received his bachelor's degree from BYU in 1952, his master's the following year at Rice University, and his Ph.D. from the University of Utah in 1959.

He joined the BYU faculty in 1959 and has taught physics since, with the exception of a few years he spent at major industrial laboratories.

Leaves BYU

Poll Accepts New Position At W

The New Year will indeed be a new year for Dr. Richard D. Poll of the BYU History Dept. and associate director of the Honors Program.

He will assume his new duties as vice president for administration at Western Illinois University.

Dr. Poll, a member of the

Bingham Young University faculty since 1948, feels somewhat nostalgic about leaving but is "excited about the change." It (WIU) is a growing school. Western Illinois University is presently in the process of rapid change from a small teacher's college to a major university.

Another problem, according to Dr. Poll, is that students make rapid changes, which faculty often tends to be somewhat stagnant. His new developing programs both satisfactorily.

Dr. Poll's philosophy is that the prime of an institution is to let student learn to do effectively with the kind of life he will be living in. This course, encompasses vocational preparation, but Dr. Poll sees a broader role for the institution. The school should involve student to a greater extent in problems and implications in life.

The university campus affords freedom from immediate pressures which may trap an individual, allowing the student to live his own goals and values outside influences. To this end, Dr. Poll asks that students relating to the university should be regarded as valuable. An institution should consider seeking means of improvement.

WIU President John Berhard was a member of the BYU faculty until 1954. Dr. Poll's Berhard feels that although present-day obligations of a professor require him to do his best, it does not mean that he must be made to do his best. Faculty should have a wider latitude in action with whom are concerned.

There is talk at Western about forming a university which would give prestige and voice to all three presidents. Communication decisions are finalized to greatly reduce the possibility of conflict, he added. Dr. Poll was acquainted with Berhard for a number of years.

As for the university's obligations to the community, Dr. Poll feels that the university is already ready to provide helpful advice not only on page

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346 West Center

(Continued on page

Campus Calendar

GRADUATE PRODUCTION — A play, directed by Dennis P. O'Brien, will be presented at the University Auditorium on Jan. 10. It will be in the Asian Room, Harry Fine Arts Center, today at 7 p.m. The performance costs 45¢. Admission is free.

DIA — Dr. Lander Bisschop will be on India. His Asia Colloquy on "The Political and Economic Situation in Southeast Asia" will be Thursday, Jan. 15, at 7 p.m. in 321 Wilkinson Center. This is the second of three lectures to be delivered by subscription on India. It is sponsored by the Asian Dept.

RECITIONS — No Orchestrion concert Dec. 19. The symphony will be held at the de Jong Concert Hall, 5th Art Center, on Jan. 5 to 6 p.m. All tickets are canceled.

ECHENES — Distribution of broad speeches will be today from a.m. to 5 p.m. in the Reception Room, Wilkinson Center. They will be distributed in the Public Library Areas by Herald R. Clark Bldg., 2nd floor, today from 8 a.m. to 5 p.m.

Discrimination — Distribution of broad speeches will be today from a.m. to 5 p.m. in the Reception Room, Wilkinson Center. They will be distributed in the Public Library Areas by Herald R. Clark Bldg., 2nd floor, today from 8 a.m. to 5 p.m.

Discrimination at BYU? Many correspondents have asked if that the denial of the shadow to blacks of certain degree is deeply-rooted in Church doctrine; that BYU itself does not practice discrimination and that Church and individual members have done much to ease the cause of Negroes in America.

understand that all of this is true. Yet the fact remains that students feel racial discrimination prevalent in the policies of the Church, and that they cannot compete in good conscience against an institution that is sponsored by it. This seems to be an understandable concern. Stanford's decision does mean that religious freedom is ignored on the campus The editorialists feel that to consent, the decision would have to bar Mormon students and faculty members from the oil. Pitzer means by saying our freedom isn't in danger that will not happen. In fact, head of the black studies department at Stanford is a member

EXAM — There will be no General Service Entrance Examination on Saturday, December 20. The next SEESE will be on Jan. 17 at 80 June Knight Bldg.

LOS ANGELES STUDENTS — There will be a 1st-regional dance on Saturday, Dec. 20, at 8 p.m. It will be held at the Santa Ana Stake Center, 674 S. Yorkie, Orange, Calif. Dress is semi-formal. Cost is \$1 per person. For more information call Wayne or Fred at 3-3131.

SPANISH — Orientation meetings for students who plan to take the intensive Spanish course during the spring semester will be held Saturday, Dec. 20, 8:30 a.m. to 4:30 p.m. in 328 McKay Bldg.

YOUNG AMERICANS FOR FREEDOM — Wilson K. Anderson will speak on "Gospel Standards in Making Decisions" at 8 p.m. in the Student Union, Thursday, Dec. 18, 8:30 p.m. to 4:30 p.m. in 328 McKay Bldg.

KNIGHTS MEETINGS

DIALES CHALLEAN — Meeting cancelled for this Wednesday.

ARIZONA CLUB — Dances Thursday from 7:30 to 10:15 p.m. at the Games Area of the Wilkinson Center.

of the Mormon Church, according to Dr. Knight.

Pitzer continues: "The question remains of why Stanford announced the decision it had reached. In answering this I would like to point out that we first sought a disengagement with BYU for games under contract. This proposal was refused."

How the Break Came

The protest movement leading up to the break in relations began last Jan. 3, the day before BYU was to play Stanford in the new Roscoe Maples Pavilion in Palo Alto, California. Black students threatened to stage a demonstration the afternoon of the game.

To forestall the protest, President Pitzer promised a general future policy of not playing games with schools that practiced racial discrimination.

He turned the matter over to the National Collegiate Commission to work out common guidelines. The commission recommended that Stanford not play schools which either were discriminatory or were controlled by institutions that were.

Mired in Good Church Literature?

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Winners Announced

Debee, Vera, Barb, Top In Contest

Peppermint Marlow

Chocolate Wafer Crust:

Combine 1 1/4 cups fine chocolate wafers (about 38 wafers) with 1/3 cup melted margarine. Press firmly against bottom of 2" deep pan.

Filling:

1/2 C. crushed hard peppermint candy (such as candy canes)

1/4 C. miniature marshmallows
1 C. chopped walnuts
1 pt. whipping cream, whipped.
Drop of red food coloring.

Mix all ingredients together and place in pan that has been lined with crushed wafers. Top with more crumbs. Chill overnight. Serves 12.

Graham cracker crust may be substituted for the chocolate.

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TRAVEL ADVENTURE SERIES

MERRY

Poem By Debee Loyd

Photos By Jayne Garrett
and Pat Perry

shuffling by the blinking windows today
my mind was found wandering away
back to years that didn't have snow
but you're too young to know.
lost in the sweet reverie of youth
ignoring truth
playing the fantasy role
ignoring hurt, greed.
Christmas is always a make believe time
to smile and excuse me and



drop the dime
into the shaking Santa's pot
wish that his beard were real,
but if you close your cold, blue eyes

and think about Christmas of yesteryear
Can you taste sweet cider and smell evergreen
boughs wishing you merry yule?
And doesn't Macy's swallow you whole
and tumble and chew

until you're through

And then—

quietly you drive

over glassy roads where sleigh-ghosts hide
Did people mean "joyous Noel"
any more then

when

it was easier to forgive and be kind?
I think—not.

for today, I can smile and crunch the snow

with silent feet

yesterday was never sweeter
I didn't enjoy Christmas more

the dollar signs ringing
children really singing



mistletoe on the door
I save a secret energy for the Christmas season
to bring me thoughts of home and love

and really,

not to revive the old fashioned, remembered time
but make this year the best you have
merry Christmas is all in the mind.



gent Numbers Below Do Not Have Correct Address Listed

as a list of student whose "home" and have been returned sufficient addresses. Student numbers should contact the standards office at Education Bldg.

202400	18045	184122	188322	197262	203017	027602	214123	205026	214170	214250	219545
202401	18046	184123	188323	197263	203018	027603	214124	205027	214171	214251	219570
202402	18047	184124	188324	197264	203019	027604	214125	205028	214172	214252	219571
202403	18048	184125	188325	197265	203020	027605	214126	205029	214173	214253	219572
202404	18049	184126	188326	197266	203021	027606	214127	205030	214174	214254	219573
202405	18050	184127	188327	197267	203022	027607	214128	205031	214175	214255	219574
202406	18051	184128	188328	197268	203023	027608	214129	205032	214176	214256	219575
202407	18052	184129	188329	197269	203024	027609	214130	205033	214177	214257	219576
202408	18053	184130	188330	197270	203025	027610	214131	205034	214178	214258	219577
202409	18054	184131	188331	197271	203026	027611	214132	205035	214179	214259	219578
202410	18055	184132	188332	197272	203027	027612	214133	205036	214180	214260	219579
202411	18056	184133	188333	197273	203028	027613	214134	205037	214181	214261	219580
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202413	18058	184135	188335	197275	203030	027615	214136	205039	214183	214263	219582
202414	18059	184136	188336	197276	203031	027616	214137	205040	214184	214264	219583
202415	18060	184137	188337	197277	203032	027617	214138	205041	214185	214265	219584
202416	18061	184138	188338	197278	203033	027618	214139	205042	214186	214266	219585
202417	18062	184139	188339	197279	203034	027619	214140	205043	214187	214267	219586
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Texas Tech Tomorrow . . .**Cougars Begin Road Clashes**

By Mike Twitty
University Sports Editor

BYU, which has looked very good and very bad in compiling a 2-2 record at home, begins a three game road trip today which will pit the Cougars against Texas Tech tomorrow, Texas on Saturday and Denver on Monday.

Impressive wins in the Southwest will give the Cougars a big boost and a lot of confidence for the Quaker City Tournament later in the month, and the Western Athletic Conference race which begins Jan. 3 in Salt Lake City.

The Cougars have been led in their two wins by seniors Doug Howard, who scored 29 points

against California and Paul Ruffner, who netted 36 points as BYU downed San Jose State.

Howard, 6'3", and Ruffner, 6'9", will be joined in the starting lineup by Jim Miller, 6'5", and Phil Foutsinger, 6'6".

Still a question mark is Cougar center Scott Warner. Warner bruised his knee in a collision during Saturday's game with the Spartans. Although there is no ligament or cartilage damage, the knee is still tender and will keep him from being at full strength.

Several possibilities are apparent if Warner is unable to see much playing time. Ville Vainio could get the call at center or Ruffner could move back to his old spot with Larry DeLaatre or Steve

Kelly manning the other forward spot.

Tomorrow night's game will be broadcast by KSL at 7 p.m. MST. The pre-game show will be on at 10 minutes before game time.

The Red Raiders downed WAC favorite Arizona, 85-80, Monday night. They have also played New Mexico, who beat them by 20 points.

Tech is coached by Bob Bass who is making his debut after coaching the Denver Rockets of the American Basketball Association. The Rockets were 94-74 under the guidance of Bass.

The total win-loss record for Bass is 468-260, which is about 65 per cent.

Gene Knolle, 6'4", has been the Raider's big gun thus far. He averaged 26 points and 19 rebounds per game at Ranger (Texas) Junior College and is trying to keep up those marks for Tech.

Another junior college transfer, Greg Lower, will start for the Lubbock team. The 6'7" guard scored 28 points per contest at Oklahoma Military Academy last year.

Steve Williams, a 6'1" guard, was honored mention All-Southwest Conference last year, averaging 12.2.

inter-collegiate

intra-1

Kittens Face Tough Challenge At CEU

Reid A. Robison
University Sports Writer

Tonight the Kittens will face the College of Eastern Utah Eagles at 8 p.m. in the Price Armory. This will undoubtedly be a tough contest for the Kittens because the Eagles will be playing on their home court. Last year the frost fell to the Eagles by about 20 points in Price but they came back to dump them by 20 points in Provo.

According to Coach Leishman, Eastern Utah will be good because the home team played eight games. He also noted that the Eagles have played Utah's frost and have lost both times.

Commenting on their first game, an 80-77 win over Snow College, he stated that "we were bad on the offensive boards against Snow but in last

weekend's scrimmage much better."

Leishman also a

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COURTNEY LI
they will get much more boards. He said, "The game was a typical were nervous and Snow had more experience."

Starters for tonight
be Kremer Cosic i
Sarkalahti and J
Jorgenson, D
forward and Goo
Dan Porter et qua

After this contest rest until Dec. 21.
return from vacation will practice for the
with the Utah frost

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Top Twe

1. Kentucky (22)
2. UCLA (18)
3. New Mexico St.
4. Davidson
5. Southern Cal.
6. Notre Dame
7. North Carolina
8. Villanova
9. Ohio U.
10. Illinois
11. Oregon
12. Purdue, Ind.
13. Southern, Cal.
14. Louisville (1)
15. Louisiana St.
16. Colorado
17. Mississippi
18. Jacksonville
19. Houston
20. Washington

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| Team | |
| 1. Kentucky (18) | |
| 2. UCLA (15) | |
| 3. New Mexico St. | |
| 4. (Tie) S. Carolina | |
| 5. Davidson | |
| 6. Notre Dame | |
| 7. North Carolina | |
| 8. Villanova | |
| 9. Tennessee | |
| 10. Ohio University | |
| 11. Mississippi | |
| 12. Colorado | |
| 13. Louisville | |
| 14. Michigan | |
| 15. Washington | |
| 16. St. Bonaventure | |
| 17. Michigan St. | |
| 18. Dayton | |
| 19. Jacksonville | |
| 20. Houston | |

Carter's Remarks Cost \$1,000 Fine

Yesterday's THE DAILY UNIVERSE carried a story about former BYU quarterback Virgil Carter, now with the Chicago Bears. The story had a followup late Monday when Bear owner

and formerly long-time head coach of the Bears, George Halas, announced that Carter had been fined \$1,000 for his criticism of the Bears coaching staff and management after the Bears were defeated by the Packers 21-3.

Halas, known as the "Papa Bear," said it was the largest amount that the club had ever fined one of their players for off-the-field remarks.

"I don't know who's influencing this boy," said Halas. "But someone is in a very negative manner. Nobody could have such a change in character without somebody influencing him, probably urging him."

When Carter was told of the fine by Halas he is quoted as saying "You can't do that," to which Halas replied, "It's being done." Halas also said that the money would be donated to the Cradle of Mercy and added that he believed it was the largest fine ever imposed by the club on a player for critical remarks.

Before Game Films

Halas imposed the fine before the three Bear quarterbacks reviewed Sunday's game films and said he chose such a large amount "because of the seriousness" of Carter's remarks.

Papa Bear Halas also said that the fine had nothing to do with any action that might be taken against Carter by Head Coach Jim Dooley. Dooley said that "Anything particular I have to say to Virgil or the team will be done as a group."

Dooley then added any action he might take would come "at the appropriate time" and that he did not care to comment further on the situation.

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BS And Fish Splash Win 'Mural' Swim F

BS and Fish won the 1969-70 version of the men's intramural swimming and diving championships Saturday. They scored 56 points to eclipse second-place Minerva with 20.

Before Game Films

BS took third place with 13 tallies, a fourth place tie went to the 64th ward, BR-1, and T-2 with 5 points. The 3rd ward, the 51st ward, Menchuanes, AFROTC, and the 22nd ward finished in the respective positions following T-2.

Winning the 200 yard medley relay was the team of Powers, Hoffman, Martin, and Patterson of BS and Fish with a mark of 1:54.7.

Top finisher in the 50 yard freestyle was Hatchman of the 64th ward with a 24.2 second mark.

Willford of BS and Fish took the 100 yard individual medley with a time of 1:01.7.

The winner of the butterfly was S. Martin Fish with a mark of 25.

An independent, Patte S. Martin of BS and the 50 yard backstroke 27.7 second tally.

Winner of the 200 yard was Willford, another BS and Fish, with clocking.

BS and Fish's Hoffman 50 yd. breaststroke in 32.

A new record was set by free style relay as Martin, Wilkinson, and Patterson of BS and Fish swam 1:52.7, eclipsing the old mark set by a BS and Fish year.

The one meter board competition was won by Smith also of BS and Fish the three meter competitor Paul Weeks of BR-1.



1969-70 COUGARETTES will provide half-time entertainment at the Quaker City Tournament in Philadelphia Dec. 27, 29, 30. Their advisor is Claudia Hyatt, president is Betty Jean Madsen and

drummer is Kent Smith—an honorary Commandant for the group is Sheryl Twelve girls have been chosen to make the Photo by

Track Coaches

BYU's track coaches pleased with the performance of their charges in the first of the annual pre-Chris trials.

Winner of the 100 meters was Chris Farasopoulos of :10.0. The 440 was Eric Wadsworth and Martin :50.8. Paul Hackett won in 1:56.0. Both swimmers, Chris Celon and Lundermark cleared 7'. Alarot cleared 16-6' in vault.

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8:05 Newsday, Remington Edition
8:15 Remington to Remington
8:45 Adventures in Learning
9:00 Remington to Remington
9:15 Proudly We Stand
9:30 The View from Here
10:30 Remington to Remington
10:30 Exploration Earth
11:30 Openhouse
11:30 Openhouse
11:30 Newsday-Noon Edition
12:30 Five Comedies of French
12:30 Five Minutes French
12:45 Musicians

2:45 Adventures in Learning
3:00 Classical Almanac
3:00 The View from Here
4:00 Stories and Reviews
4:30 Folkways
5:00 Folkways Treasure Chest
6:00 Newsday-Evening Edition
6:30 Remington to Remington
9:00 The Art of Glenn Gould
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The Breeze, The Trees and The Leaves

By Douglas F. Norman

Whistling to a whimsical beat
The air is full of breath;
Once again it comes to life,
Eager to do its best.

The ground only shrugs
At the persistent autumn breeze;
But the trees must stand and fight
The wind that wants their leaves.

The darker leaves have blown away
Leaving only lighter shades;
Nothing more than mediocrity
Fills the ground where summer laid.

Dancing with the hungry wind
A leaf has lost its way;
Searching for a wholesome bed
It finds no place to lay.

The leaf has no time to speak,
Floating by a lonely man;
Searching for a resting place,
The wind is in command.

Soon the leaf will rest
Upon the solemn ground;
In time the leaf will fade
And support the living sound.

The busy wind must sing,
The sturdy tree must give,
And the falling leaf must die
So the lonely man might live.

From The Editor's Desk

An Outlet

By Pierre Hathaway

Page 3



Welcome to The Daily Universe news supplement.

One of the more striking features is the lack of a title for the supplement. We need your assistance. Think up an appropriate name and write to The Daily Universe. It's good for a \$5 gift certificate at the Bookstore. That's a easy five for the few minutes it takes to submit a name. The deadline for submission is Jan. 6, 1970.

The supplement is designed to provide an outlet for the type of coverage space prohibits in The Daily Universe. We look forward to the publishing of in-depth news stories, features of special interest, poetry, articles by respected authorities, art work by students and photographs of human interest or particular artistic value. Contributions are welcome. The desire to express oneself is pressing. A medium is available. All material should be submitted two weeks prior to publication.

Selected articles will be solicited from noted authorities in their field in an effort to provide a broad academic spectrum.

You will note the drilling of the holes in the magazine. We hope to make this publication one which you will want to save as a cross section of campus life for the year.

The academic drought has been an undercover murmur for an indefinite period of time. The accusations of superfluousness and superficiality about student involvement are disturbing. Stone throwers point to the naivety and empathy of the majority of students. Miraculously they absolve themselves from this association by a disclaimer of stoicism.

The silent majority are not academically deficient nor naive. They are merely silent. Silence may be caused by many things. One of the foremost causes is the lack of a vehicle in which to carry the thoughts and comments.

The Daily Universe has provided the vehicle. We encourage the silent academicians of BYU to speak out and be heard.

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'Flaming Breath of Truth'

By Morris Hyde

"Often while being riddled by the criticism of a worn-out world he knows to be the flaming breath of truth is wasted wind. He shrouds the fact in form and so mirrors life in fiction."

Prose that is poetry from Dennis Drake, a BYU English graduate assistant, that expresses the problem facing the Mormon author today—lack of acceptance when he utters "the flaming breath of truth," or fear to breathe it in the first place.

Dr. John S. Harris, who teaches English, met this problem with his poem, "The Unhobbled Mare," that explored a relationship between an insensitive pioneer wife and her frustrated husband. "Dialogue: A Journal of Mormon Thought," the magazine that published the poem, received letters of protest and a subscription cancellation from offended members.

Christie Lund Coles, a Provo poet of verse published everywhere from the "Chicago Tribune" to the "Relief Society Magazine," has produced a polygamy play "The Red Flush Parlor." But she hesitates to publish her last play on the subject. It raises questions, she claims, that people may object to.

Ann Doty, copy editor of "Wyo" magazine, tells of a short story about a missionary torn

with doubts that she wrote for a BYU creative writing class. "I got an A on the story," she remembers, "and a note saying, 'I don't think you would get this published.'"

What to Write?

As Mormon literature begins to emerge, the Mormon author finds himself in a quandary about what to write about. Should he explore the conflicts, the trials of Mormonism? Should he merely deal with life? Or should he, aware of his Mormon background and beliefs, concentrate his talents on literature fit for the "Era," the "Instructor," or the "Relief Society Magazine?"

The overwhelming answer to the final question seems to be no. "You will never achieve universal connotations if you limit yourself to the 'Relief Society Magazine,'" Ann feels.

Mrs. Coles, is a regular contributor to the magazine that she defends as a fine publisher of "lyric poetry." Yet, she prides herself that she is able to write "contemporary" verse worthy enough for "Dialogue," and feels she must write both types to maintain versatility as a writer.

But Drake feels, "All of us have an obligation to lend out our minds to voice our highest thoughts." And often those "highest

thoughts" cannot find expression in the "Era's" "Instructor" format.

As Edward Geary, a member of the "Dialogue" board of directors puts it, "great literature almost never has an ostensible purpose," and too often the didactic, moralistic tone of some publications does not attract authors on establishing a literature worthy of appellation.

Dialecticism, Alienation

But avoiding dialecticism is a real concern facing the Mormon writer with the intentions. Carol Lynn Pearson, the author of "Beginnings," an offbeat collection of verse, speaks of the prudish attitude Mormons often have toward literature. "When you have a thought that's mine, you've got to figure out a way to do that it's not offensive."

There is not only the offense toward the concept of literature to avoid, there is offense toward sensitive members to take into consideration. Sometimes, one offense rarely be avoided without committing another.

"Mormonism will never be the spur to sugar for creative incentive," feels Parkinson, a writing senior. "You have

(Continued on page 5)

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Search of Mormon Author

(Continued from page 4)

crawl inside the skin of other people," says "Mormons are often alienated." Alienation often results from what Ann sees as "a separator of added knowledge" acts as an esthetician. It makes us assured, think we know all the answers and so we have to question and grope and search." should have added sensitivity, added to get inside the man and express what I," she urges. Dr. Richard Cracraft feels Mormon "eternity to eternity" view instead of the usual "birth to death" we can give authors the "added vity" they need.

Pearson, who writes for the BYU Film Pictures Studio, finds that such films are hung at film scripts that are "Pollyanna productions," "bed with a bobby." But she mentions the myriad of the script must pass through for us. "They've got to be careful," she says. "People see the films and say 'ah ha,' church doctrine because it's got the of the general authorities on it." She, she mentions that not everyone has the General Authorities for approval. The scattered literature that has been about or by Mormons, none, however much, has incurred official censure from

Self-imposed
Censorship is "self-imposed," believes Pearson. He tells of a story about drugs as submitted to the Y magazine that he says. "My artistic sense said, 'This is bad,'" but my sense of Mormonism said we another obligation to be missionaries. She agrees that censorship is often imposed, but he feels that it's through social pressure, "what the word and I will think." He emphasized that "we throw out the attitude that one kind of art converts and that another kind doesn't." He advocates that one has to make a critical judgment of the literature before condemned as dangerous to testimonies.

Taste and Restraint
He feels that the church has "no intention to coddle its destructive artists" so agrees, feeling that touchy subjects be handled with "taste and restraint." This is the reason why "The Red Parlor" raised few questions. She did to sell the play to Hollywood for fear taste and restraint" would be shattered. Everyone respects a people who respect they're supposed to."

prolific Dr. Clinton Larsen of the English Department who has published many of plays and poems and has just finished an opera based on the life of Smith, feels the secret lies in reserving art.

speaks of his poem, "Homestead" that tells of a pioneer mother alone her children for the winter, who is bitten by a rattlesnake. Before she kills her children to save them from starvation.

"taste and restraint" device was not to

"interpret on a doctrinal level." To do so would be to stray from his purpose to "serve experience" as an author.

With the hope to serve experience in mind, many Mormon authors refuse to turn their back on problems or unanswered questions within the church. "Good literature is the result of realizing and resolving conflict," Ann believes.

Loftier Purpose

Rather than exploiting controversial topics for a "thrill" or "shock literature," Mormon authors see a loftier purpose.

"How in the world can we help the sinner if we have no idea of the problems he's going through?" questions Dr. Neal Lambert of the English Department. Proposing that authors should tap unanswered questions such as the Negro or the unmarried older woman, Dr. Lambert feels, "Even if we don't have the answer yet, we can be sympathetic. When we ourselves can get to the point where we can have sympathy and understanding, maybe then the answer will come."

Marilyn Miller, author of "Ranunculus" currently sold in the Bookstore, has just finished a novel about the Mormon handcart

pioneers but she rarely mentions that her characters are Mormons. As most authors, she is acutely aware of the lack of quality that results from constant "footnoting" of explanations of the faith.

However, she feels that her approach can help build the kingdom of God. She tries to "preach it by not preaching it," by "telling of things that touch everybody's heart." Of her characters she wants her readers to say, "Ah, they're human beings, but they have so much faith and courage, it must be their religion."

Her method echoes Dr. Larsen's firm belief that "Jesus is the Christ" that diffuses his highly successful writing. Such an approach may conciliate didactic and good literature. As Dr. Lambert points out, some of the world's greatest literature has been an "affirmation of the faith" that succeeded without didactic moralizing.

Mrs. Miller adds another concept to Mormon literature. "Writing is creating a little world," she says, "and trying to keep everyone in character. A book is another world, and we as Mormons will someday be creating worlds. Here we have the opportunity to practice."



ANN DOTY

Photo by Tony Earl

Welfare Pensions Helpful

By Parker Owans

There is a rapidly growing interest in old age welfare in America. An increasing number of specialists including physicians, social workers, sociologists, educators and economists are devoting their talents and energies to the study of later life. Many of these gerontologists dislike the common tendency to associate old age with problems. Too long, they point out, we have considered the old as a problem to be dealt with rather than as a special asset. It is society, with its attitudes and behavior toward old age, that has made it a problem.

Still, there are problems connected with old age. Today, nearly 29 per cent of all Americans are 65 or older, and the proportion of old persons is growing. From 16 million now, the number past 65-years-old will increase to 20 million by 1970. More people will have to adjust to growing old and to the changes that aging brings, and society as a whole has to make adjustments to this aging of its population. There are problems that

must be solved if both the aged and the country itself are to benefit from the gift of added years. Old-age welfare pensions relieve want and anxiety and dispel family resentment.

Modern Problem

The problem of old-age welfare is essentially a modern problem. In primitive societies the aged were exposed to die when they were no longer able to support themselves or to be of use to others. In later agricultural societies the aged presented no great problem, because they could be of use nearly the whole of their natural lives. Even today the problem of old age is small in agricultural communities. Only with the advent of the industrial era has old-age dependency become a real problem.

Family life in America today is dramatically different from what it was a generation or two ago. There are ample statistics to show that at the turn of the century one parent was likely to die two years or so before the last of the children had married. At present, the first death of a parent is likely to occur more than

fourteen years after the last child has married, and the surviving parent can be expected to live another seven years or more.

The true causes of old-age welfare are deeper than personal negligence. They are based on the fundamental characteristics of a modern industrial system. They may be summarized under two headings.

The first cause is the shortness of the working life of a modern industrial wage earner, primarily due to the following features of present-day industry: increased specialization in machine operation and rapid change in technique; and in some measure to insurance plans, private pension plans, and workmen's compensation.

The second related cause is low wages. Because of the shortened productive life of the worker, low wages permit no adequate saving in the average case to insure secure old age, especially in view of the penalties imposed upon such savings as may have accumulated, by sickness, accident, or unemployment.

(Continued on page 7)



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Society's Needs Met

(Continued from page 6)

Typical Examples

A typical example of this includes an aged man with two married daughters and three married sons. He is 66 years old and is totally unable to work. Family resentment toward another would be dispelled very easily if his father had an old-age pension with money coming in to him every month instead of the wife and daughters arguing among themselves as to who had to support dear old Dad.

The most prevalent objection to old-age welfare legislation is that it will impose upon new taxpayers a tremendous new burden. This is a serious objection; and it is probable that under present circumstances it will retard the enactment of such legislation in many states. I admit that many advocates of old-age assistance have not fairly met the question of cost; they have even argued that old-age pensions are actually cheaper than poorhouse systems. This comparison is misleading, for it ignores the replacement of the poorhouse system of old-age pensions. This has not occurred and probably will never occur. Both retirement homes and pensions are needed in society with approximately 18 per cent of the nation over 70 years old and more approaching that age every year.

The argument for old-age assistance cannot put on the ground of economy. It must fall upon the need for the wider range of relief required by modern conditions.

Effective Spending

We are taking care of our old people efficiently, especially with regard to money. Our problem is not how much we shall spend, but how to spend it most effectively, to provide the greatest good for the greatest number.

Lady Lang, author of "Old Age in America," tells of a woman 52 years old in New York City who had bad arthritis since she was 28 and was bedridden; she had a husband and a daughter who might have cared for her but they found it easier to let her stay in a hospital, and she had been there for a total of 8,400 days. Another case involved a 92-year-old woman who had had a mild stroke and yet could walk perfectly well; she agrees to care for other less fortunate patients and do chores, and yet she had been in the hospital 3,400 days. Miss Lang also relates of a paraplegic 66-year-old who had spent almost 20 years in a hospital; he could crawl easily in a wheel chair, and if he had been given the proper training he might have learned a useful trade. The cumulative total to New York City of these three was 8,000. None of them really needed institutionalization.

She is another typical example of husbands leaving their "loved" ones in hospital and not taking the time or effort

to help. These three people in the hospitals were probably thinking just what the Bible records in the 71st Psalm when it states, "Cast me not off in the time of old age, forsake me not when my strength faileth." A solution, a pension, would have enabled the stricken person to come back to and to lead a more useful and productive life.

Discourage Thrift

Advocates of abolishing old-age pensions say that the inevitable tendency of old-age pensions would be to discourage thrift; however, state and federal investigations have proved beyond all dispute, that the wages paid for many kinds of labor, involving the fortunes of many hundreds of thousands of men and women, always fall short of the cost of living in any reasonable comfort; and never do these wages take into account the emergencies of sickness, accident and unemployment.

It may be said that old-age pensions would tend to destroy family responsibility. Why should children care for aged parents if the church or the state will do it? Statistics show that the majority of aged dependents have families. Regarding those who have children, the final obligation, both legal and moral, is the same under the pension as under the poorhouse system. In either case the children, if able, are usually found willing to care for their parents. In certain states the children, whether willing or not, if financially able, are compelled to furnish such support. When adult children are compelled to support their parents, family resentment enters the picture. With an old-age pension most family resentment would be dispelled. The ex-governor of a state outstanding for the liberality of its old-age assistance program, former Governor Dan C. Thornton of Colorado, once declared in commenting on his state's extension of provision for the aged, "I see nothing wrong with the good old-fashioned, traditional American way of family responsibility, as far as possible."

Justification

Some may think that since the poorhouse system of poor relief has been in operation for 400 years, there is not sufficient justification for its discontinuance. It is true that our poorhouse system is based upon the Elizabethan law passed in 1601. But since that time the world has made rapid strides in science, surgery, industry, the mechanical arts and humanitarian legislation. Having progressed in almost every line of human endeavor, why should we cling to a system of poor relief that is obsolete and inhuman? Instead, old-age pensions should be instituted to keep up with the needs and demands of a modern and older society.

I concede that old-age welfare pensions are wrong because the man with a small home and a few dollars in the bank, which are his because of effort and economy, must assist in supporting those who have not made a like effort to become self-sustaining. But that is of relative importance when one finds it is impossible to compute the contribution of any individual to society. In many instances the fortunate worker has had only himself and a wife to support, whereas his dependent neighbor has reared children, the product of whose later toil will add to the prosperity of the state. The man who has nothing may have worked hard all his life and observed strict economy, but been borne down in the end by the misfortune, sickness and death that have overtaken his family. The mere fact that he has not saved as much as his neighbor in no way indicates that he has not tried as hard to save, or been any less a credit to the state. In most instances his better-to-do neighbor will suffer no increase in tax levies through this measure.

Family Responsibility

In our society the responsibility for taking care of the old person rests primarily with his family. If the family cannot fulfill this responsibility then it passes to the church, then to the community and finally to the state and federal government. But, no matter who or what authorizes the pension it must be authorized for the simple reason of preserving life. A welfare pension would probably enable an aged person to continue living where he has been, and thus dispel family hostility and want by not thrusting him upon some member of his family. Old-age welfare pensions are needed today because they relieve much want and anxiety among the senior citizens of this country.



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War is a funny word. Around the nation people in different ways are showing their opinion of war. The World War II poster is from Abilene, Kansas; the STOP war sign from Granville, Ohio; and the flag from BYU. Essay by Mike Nielsen.

Defeating The Threat

By J. Fredrick Hansen

Two years ago, George Meany observed, "conflict between Communism and democracy is the problem of our time. It shadows all other problems. This conflict is our age, it tells, its tensions, its lies, and its tasks. On the outcome of this conflict depends the future of all mankind." Since 1917, the Communists have enslaved millions of people and have never abandoned their goal of world domination. It is, therefore, imperative that all Americans understand the methods which the Communists use to take over a country.

The Communist program for revolution can be divided into two phases: violent and violent. The violent phase may be divided into five basic steps: (1) Divide the people; create the appearance of popular support; neutralize the opposition; (4) Precipitate violence; (5) Create the semblance of revolution. Let us consider these steps dually.

First Step

In order to divide the people and get them hating each other, the Communists of a country carefully and actual or potential divisions among them again said, "The most powerful enemy is conquered only by exerting the utmost effort and by thoroughly, carefully, shrewdly, and skillfully taking advantage of the smallest rift... of every antagonism... among the various groups or within the various countries." The Communists will exploit economic, class, racial, historical, linguistic, racial, or other differences that they encounter. In China, for example, it was economic and class differences they focused upon with their "land to tiller." They portrayed the word as an "enemy of the people," thus peaking the peasants.

To create the appearance of popular support, the masters of deceit skillfully utilize their sounding catch phrases and slogans to describe their planned subversions as "National Liberation." In Cuba, *Cuba O Muere!* ("Fatherland or Death") was popularized by Castro, who also used *conqueremos!* ("we shall overcome") as a strong cry. Also they conceal their true motives with high sounding pronouncements as the following from Mao Tse Tung: "We prefer to think of what we are doing something Lincoln fought for in the Civil War for the liberation of slaves."

In order to maintain the appearance of popular support, the Communists must neutralize the opposition. "We can and must do it in a manner which sows among the masses hate, revulsion, and scorn towards those who disagree with us," taught Lenin. Communists always attach various labels to their opposition such as Fascist, Nazi, Racist, anti-Semitic, extremist, etc., speaking of themselves as liberators.

anti-imperialist, Workers Party, or People's Party. They also institute a reign of terror torturing, mutilating, and killing all who would oppose them. The last tactic is very evident in South Vietnam.

Second Step

The next step is to precipitate mob violence. This usually begins as "peaceful" demonstrations which are, sooner or later, agitated and inflamed into full-scale riots. In outlining this part of the program, Lenin commented, "Riots, demonstrations, street battles—detachments of a revolutionary army. Such are the stages of development of the popular uprising." In Cuba, as prelude to the revolution, leftist oriented students led riots in the streets of Havana. Thus mob violence forced government troops and local police to confront the rioters, thus creating the first semblance of revolution.

ON THE HALLOWED HERITAGE



Once the semblance of revolution is created, and the people come to accept that there really is a revolution in the country, it is then relatively easy to unite all factions who are opposed to the existing government for any reason whatsoever. The Communists seldom reveal their true goals to those who are fighting the revolution for them. During the revolution in Cuba, the infidel Fidel was heard to remark, "I have said very clearly that we are not Communists. Our revolution is a humanitarian one." Major Pedro Diaz Lanz, who was commander of Castro's air force, is now traveling throughout the United States telling how he was duped into supporting the revolution for the 'freedom' of his country, only to discover too late Castro's true motives.

Outline Tactics

Such are the steps to a violent Communist revolution. But, as Jan Kozak, official spokesman of the Communist Party of Czechoslovakia stated, "The classics of Marxism-Leninism never ceased to point out that the inexorable revolutionary transformation of the capitalist society into a socialist one does not preclude, but even

presupposes, the possibility of various forms and roads of the proletarian revolution." In his pamphlet "How Parliament Can Play a Revolutionary Part in the Transition to Socialism" and "The Role of the Masses" Kozak outlines how the tactic of revolutionaries parliamentarianism was used in Czechoslovakia and how it might be adapted to other countries as well. He explains the political "pinchers" movement used by the Communists to gain the acceptance of their platform in a country. The two pinches may be recognized as pressure from above (Communists within the government) and pressure from below (Communist agitation among the masses), leaving the opposition caught in the middle with nowhere to turn. Let us let Communist Jan Kozak explain in his own words:

Pressure "from above" successfully employed by our workers' class was the use made of the organs holding powers—the government, parliament, national committees—for bringing about a wide popularization of revolutionary demands and slogans... The fact that such demands and recommendations emanated directly from the highest state organs had a strong influence on their popularization...

Pressure "from below" is the pressure exerted by the popular masses... The united mass organizations, which were led and influenced to a large extent by the Communists, represented, in this way virtually the direct reserves of the Party...

All the old proven forms of the struggle of the popular masses were employed: Calling of protest meetings, passing of resolutions, sending of delegations, organizing mass demonstrations and also, eventually, using strikes, including general strikes...

The pressure of the popular masses "from below" made it impossible for the representatives of the other parties... which had numerical superiority... to isolate the Communists and to stop the revolution. Thus it made up for the numerical weakness of the revolutionary representatives...

Progress toward socialism may take, under these circumstances, a democratic and constitutional course... All the changes which, in their entirety, represent a revolutionary transformation of the capitalist society into a socialist one will proceed absolutely legally... and in the name of the nation.

Thus we see how the world wide Communist conspiracy has utilized an intricate plan for the conquest of many nations—by violence and by peaceful revolution—thus enslaving great numbers of people. Awareness of the conspiracy and its methods is the first step toward defeating what President McKay has called "...the greatest satanical threat to peace, prosperity and the spread of God's work among men that exists on the face of the earth."

Romantic Couples Dwindle

Statistics Show Marital Drop

By Eleanor Cottam

Causing great concern to many of us who walk the sidewalks of this great campus are the ever-dwindling number of romantic couples passing by, the empty calendars of the university coeds, and the number of brightly-lighted coed apartment windows on weekend nights.

The... deplorable states of affairs first came to my attention in the form of statistics which I had the fortune of encountering. These advise me that only 50 per cent of BYU men students date. This same 50 per cent spread themselves among only 20 per cent of the girls (these 20 per cent only do they consider dateable), while 80 per cent of the women rarely date (if at all). Further statistics attest to the outrageously low rate of engagements at BYU at last semester's end.

Among the BYU community a few brave voices have managed to assert themselves on this matter, yet have apparently been smothered into silence by the illustrious campus newspaper which feels, and with every justification, that it has matters of weightier import to print. The majority of voices raised come from the undated female sector, as might be expected. These clamor for immediate and forceful action. Many call for a "rationing" system whereby the most-dated girls could be limited to a prescribed number of dates, thus forcing the men to share themselves around among the undated girls. Many have made appeals for legislation of school laws regulating male traffic to their doorsteps. In view of the fact that BYU is the "Lord's Institution," if these two proposals were put into effect, according to my calculations, we would be but unraveling the thread of righteousness for which this campus is known. This can be explained by the popular feeling among the church and BYU community that methods of force are but methods of the devil, and the above proposals set forth by these girls will employ force in their execution.

Weighty Matter

I have researched this weighty matter and have discovered one of the main causes of the problem of the undated BYU coed: she arrives at this campus apparently unprepared with the necessary knowledge and attitudes required to cope with the dating competition. Unfortunately, the entering BYU coed has not been advised beforehand by the university, or by her mother, that the BYU

men naturally expect and deserve back rubs, shoe shines, car washes and polishes, mended and ironed clothes, homemade loaves of bread, and four-course home-cooked meals, and these to be rendered freely and voluntarily as soon as the coed has made a young man's acquaintance. My awareness of the necessity of the coed providing these attentions arose when my roommate's date, on the first time out, was thoroughly indignant because she didn't have time to wash his car for him. He stated most wisely and proudly that in the past week three different coeds had called him up begging to wash, as well as polish, his car for him. I have observed that the coeds here are rather reluctant, or inhibited, shall I say, when it comes to providing these benefits to men they scarcely know. Admitting that their reticence and negligence in supplying many of these demands may stem from lack of sufficient sex education in the home, I suggest that something be done at this school to help alter the attitudes of these coeds, thus helping them meet the demands of dating competition.

Being confident that the administration can have much influence in furthering the cause, I suggest, that among other things, cooking, sewing, physical therapy, and courtship and marriage courses be made a mandatory part of BYU graduation requirements for all women students. (A fair grade in the latter class would be based on whether or not the coed has secured an engagement ring at the class conclusion.)

Faculty Role

The faculty could play a role by suggesting that practical application of the Gospel, and in this instance admonitions regarding marriage, be stressed in the classrooms. Sex, love, and marriage should be an integral part of every student's life, in order that he may live up to these admonitions, as well as up to the image this institution has as being primarily a "marriage institution." I was greatly encouraged that some teacher, at least, was concerned when I, one day, came upon a curious scene upon the Jesus Knight Bldg. lawn. There I observed and was deeply impressed by a group of students who were conducting a sexuality quotient poll. This involved a tickling phase to be followed by a kissing phase, each period being fastidiously clocked. These illustrious students evolved a

report which revealed that those BYU's who were most ticklish were also the kissers. I was happy to see that, among a few students and teachers, an understanding of the opposite sex, an attitude that sex is important and not abominable on this campus, existed.

Moving to all entering freshmen women new students a pamphlet outlining the proper conduct and including a detailed description of the attentions BYU males expect of them, I commendable that Ken Kirby, ASBYU President, has resolved to use student body funds to better advantage this coming year. I suggest that, in addition to publishing of the above pamphlet, these be allocated for establishing another office—the ASBYU Social Office—that is to be known as the "Courtship and Marriage Council." Instead of "Academic Empathy" of which we experience an excess at present, this committee could push forth a program known as "Matrimonial Empathy."

Church Influence

Being aware that the church structure on campus yields great influence, I suggest the Relief Society program be embellished monthly lessons stressing the importance and value of BYU males giving the coeds a constant view of worth, would be an inducement to the students to marry the men with more attention to services.

I can think of no one objection that BYU community could possibly raise to these ideas, unless it be feared that the university population, as a result of its romantic involvement, become overly interested in date and marry, overly interested in sex and overly eager to help BYU live up to its happy-hunting ground reputation. And perhaps there be those among the students who would close their eyes to the dilemma those be the persons who refrain criticizing my ideas until they can devise more effective cures for the situation.

I can not see the least personal interest in promoting these suggestions, and have other motive than the benefit of the students and the image of BYU. I have no hope of reaping a single profit, myself having reached the point where I am a single BYU coed 29%.

Book Review

Campfire
Frontier'

There's a warmth of nostalgia in the most recent publication of Mrs. Ann Woodbury Hafen, wife of Dr. LeRoy R. Hafen of the History Dept. and one of Utah's most prominent writers and poets.

"Campfire Frontier" is a collection of short stories and poems of the old west, based on fact and legend, which have added color to the growth of the nation. Many of these have been published before, some have already become well established and appreciated, but without the reader knowing from whence his information came.

If you are interested in the venturesome, you will find the story of Baptiste Couesneau a capsule story of the life of the French-Indian son of Sacajawea. Baptiste was composite of western ruggedness and open culture, a conglomerate of his environment.

Perhaps Kit Carson captures your fancy. A few poems relate some of his tall tales of the old west. The famous duel with bear has a touch of romance which typifies the trading era.

Stories of transition are related in the life of Narciso Beaubien and his million acres in the San Luis Valley. Narciso lost his victim of treachery from within, as he tried to guide valley residents through Spanish influences into becoming an American community. Death as his penalty did stop progress.

Wilson M. Pike, after whom Pike's Peak was named; Friday, the White Arapaho; Tebow, Buffalo Bill Cody, familiar names of the old west and some unknowns to life in this volume.

Few fans are continually impressed at the flowery of the writer. The book could have been much larger and still contain pleasant reading for both young and old.

In her final poem, "Pageant of the Plains," Hafen writes:

"The Old West is no more,
The early horse shrank distance on the road;
Wonders, step by step have eaten space
bound the East and West with snow and ice;
A cosmic flashes tell the watching peak
time with miracles unborn may yet
ent the world."

The volume is now available in book stores \$5.50, published by The Old West Publishing Co., Denver, Colo.—M.G.F.

Sonnet:

Sudenli Whearzerpants

By Brian L. Sullivan

T'was forty below, a very cold freeze,
Sudenli startled the bravest of corps,
When upon passing she heard the roar,
Enter ye naught so easy said campus police.

My, he was certainly no lark,
"Failure, my dearie to exhibit not thy kneese,
Is surely a crime to us it doth not please,
Nothing more explicit echoed his bark.

Hootlets Thesame a somewhat standard barer,
Pleaded so feverishly with the eagle eye,
But only to echo the same reply,
Enter ye naught so easy, Hootlets Thesame!

T'was Schurr Schortscurt who won the game,
Thus ends our moral said Yur Bothesame.

Frustration

By Barb Black

She stood under the mistletoe
for what seemed days
but everyone went
their separate ways.

She'd used perfume
deodorant, too,
there wasn't much left
she could do.

Her hemline was short
her nose was puffed
she'd worked on her face
for long enough

—and

Then he stepped up
to that magical place

he kissed her mouth
and she slapped his face.





When the cold comes to the Utah Valley that means winter is here and with it comes the work of the greatest artist we to exist. When the first snow falls on campus many of us seem to be just a little to busy to stop and admire what this artist is doing.

In the past few days our omnipotent creator has seen fit to bless us with more of his work. From one tiny snowflake to huge snow drifts the artist's hand has past over and left more precious and priceless gifts than that of any Master artist who has ever lived.

When was the last time you stopped to

admire and gaze at some of this work? I have found yourself too busy or just the mood to appreciate this work here few samples of what our Lord has done hope and pray that more people will find to stop and look. Some of the most beautiful things you will ever see are right before this moment. Maybe it is only through the snow laden branches of a pine or the white coverings on an evergreen but they are still the work of the master only here for a little while so try and enjoy.

(Photo essay by Mike Rosenberg)





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Break the hate habit: love your neighbor.



The Daily Universe

Loansharking . . .

A Nationwide Cancer

By Randa Owens

Loansharking is the second highest source of revenue for organized crime in America, next only to gambling. In fact, gambling profits often provide the initial capital for the loan shark, making the two crimes largely inseparable arms in the growing cancer of organized crime.

Loansharking may be defined as the lending of money at higher rates than the legally prescribed limit. It is perfectly legal in most countries other than the United States, where laws against it give the criminal element a chance to get in on the lucrative business of moneylending.

Noted criminologist Donald Cressey states that there are three essentials for a successful loansharking operation—customers, capital, and a method of collection.

The victims of the loan shark are as varied as the personalities that make up a society, but they all have one thing in common—they need money. Many ordinary businessmen with financial troubles from activities on the margin between honesty and dishonesty turn to the loan shark. They could not get money from a reputable loan firm, and are a good risk to the shark, since he can bleed them dry without fear of them running to the authorities to expose him and thence themselves.

Workers

Other victims are working men who simply need a little money till pay day. They know a reputable firm would not bother with all the trouble and red tape it takes to furnish such a small, short-term loan. The loan shark will lend money without a contract, signature, co-signer, or any of the tedious, but necessary, qualifications of the legitimate loan company.

A good customer of the loan shark is the compulsive or eager gambler. He borrows money from the shark for "one more game," at the rate of 10 per cent per 24 hours. If he wins, he pays the loan back instantly. If he loses, however, he has 24 hours to pay back the loan plus interest. Collateral is his body.

The organization of the loansharking racket is essential to its effectiveness. At the top is the underworld boss, or first echelon shark. He supplies the money and directs the entire operation, distributing millions of dollars to the chief lieutenants or second echelon underbosses. The underboss serves the top man with absolute allegiance, and the amount the underboss receives from the top man depends on his past performance, and the market demand for money. The underboss must pay one per cent per week for money in use. This is a levy on the underboss' income

derived from interest and penalty charges on loans. (These interest and penalty charges are called "vigorous.") Each underboss is an independent contractor and knows the one per cent return to the boss is mandatory—no excuses accepted.

The underboss lends money to the third echelon man. This latter is the "6 for 5" man who deals directly with the customers.

Modus Operandi

There are several types of loan sharks, each using a different modus operandi. Discussed above is the upper echelon boss, known also as the "money mover." His place in the organization is of utmost importance, since he must channel the large sums of money collected from illicit narcotics sales, bet-taking, and other gambling into the highly profitable loan shark circulation.

The neighborhood loan shark services the neighborhood like a barber or shoe repairman. His rates don't fluctuate much, even when his capital (usually borrowed from the upper echelons) diminishes. He often doubles as a bookie, just to see that illicit money keeps moving into the coffers.

The shark that specializes in financing gamblers has been outlined somewhat earlier. He is a fixture at casinos and dice games, ready to pull a few bills from his roll for a thirsty gambler. Sharks who finance specific gamblers charge rates of not lower than five per cent per week (240 per cent per year.)

The "collector" is usually a goon of the syndicate hired by the shark to collect on loans. The collector will rarely murder the victim, unless he is to be an example to other delinquent borrowers, or if he has committed an important trespass, such as going to the police. The loan shark definitely believes in preserving the goose that lays the golden eggs.

The shark usually won't insist on repayment of the principal, as long as the borrower makes his interest payments. This way, the borrower is hooked. The shark, through the collector, will find out things about the borrower and his family, and may threaten to hurt or kill them. The shark bleeds the borrower, then sends him to beg money of his relatives. If money is not forthcoming, the collector may be instructed to hang the borrower out a high window by his legs, kick him in the stomach, or break his arms. The collector receives one-half of the interest he collects.

If the shark is certain that no more money can be squeezed out of a borrower, he may "stop the clock" with no interest being compounded for a specific time. If, after this the borrower still doesn't or can't pay, the tortures start again.

The loan shark may collect money him in various other ways. For instance well-known sportscaster steered his friend a crooked dice game for a percentage his loan. A hairdresser told a loan shark whom she was in debt, which could be good targets for a jewel thief. Return for consideration on her loan indebted lawyer became a syndicate booker to pay off his loan.

Silent Partner

Often businessmen who can't pay loans find the loan shark has declared himself a silent partner in the business. The shark dictate who to buy supplies from, who to employ, and may himself be on the payroll without doing a day's work.

Loan sharks charge interest rates of 200 to 2,000 per cent per annum. The common loan is the "6 for 5"—next Saturday you pay me six dollars for every five I loan you today. This is 20 per cent per week, or 1,040 per cent per year.

A graphic example of the way this amounts up is the case of a man who borrowed \$20 for a hospital bill from a shark in New York. He agreed to pay interest of \$2.25 per month. He renewed the note every year until by then, he had paid \$1053 for \$20, an amount more than he'd borrowed!

Another loansharking-related practice employee who puts off paying his employer their wages. Then he lends the amount wages to the employees at interest, keeping them in a hole they can almost never out of.

All types of people may become involved with loan sharks. As a case in point, in 1968 James L. Marcus, New York Commissioner of Water, pleaded guilty to charges of taking a bribe in return for awarding an \$840,000 city contract awarded the contract under the instructions of one Antonio Corallo, whom FBI, New York Police officials and Attorney General Morgenstern described as a Cosa Nostra underboss recognized as the "loan shark."

High Profits

The profits of loansharking are phenomenal. A single loan shark in Newark, New Jersey made \$500,000 into \$7.5 million in less than ten years, in one documented case. A conservative estimate is that loansharking is a \$1 billion a year business in the United States.

Probably the main reason for the lucrativeness of the loan shark business is the governing legitimate loan agencies in the United States. Most states have usury laws that charging more than 10 to 12 per cent

(Continued on Page 15)

Gnawing At Foundation

(Continued from page 14)

on a loan criminal usury. This means all consumer loans are too expensive to bother with for most companies. A consumer in need of a small loan or the loan shark to turn to. For this loan sharks have a regular lobby in to keep the low legal interest rates, new legitimate business out of the no. Credit unions hurt loan sharks they make small loans to members at reasonable interest rates, due to their not-for-profit status.

States have been trying to counteract the influence of the loan shark with small laws. These provide that financial ones which make small consumer loans used and be exempt from the usual laws. These companies are restricted to a scale of interest charges ranging from 10 per cent per year on the unpaid

as well-regulated by small loan laws laws which prevent a loan shark from high-rate loans on the pretext of a pawnshop. Utah gives the Bank

Commissioner the right to determine if unlicensed lenders are within the law.

Solutions

New York lawyers Kaplan and Matteis set forth several recommendations for legislation against loan sharks in New York state, which seem applicable for most states. These recommendations were implemented by the New York legislature in 1968. They are:

- 1) Make charging more than 25 per cent per year interest on a loan a felony. However, small loan companies would remain lawful charging 30 per cent.
- 2) Make possession of loansharking records a misdemeanor. With this, victims could make anonymous complaints which could lead to a conviction.
- 3) Grant immunity to witnesses in criminal usury investigations. This would make victims and dissatisfied lower echelon men more anxious to testify.
- 4) Make the use of "roughing-up tactics" a felony.
- 5) Let corporations use usury as a defense against paying off loans given at an interest rate of over 25 per cent per annum.

On the whole, these recommendations

could go far toward combating the loan shark, although sections three and five would permit some of the shark's bed partners to get off scot-free. These measures, along with increased concern and action on the part of citizens are needed to help law enforcement officers apprehend the loan shark and stop the malignancy he spreads.



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